County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation _____

| FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | Transfer Fees |
|---|---|---|---|---|---|
| | Surface only<br>Scott Paul & Kathe Ann Fisher | W. D. | 10/11/90 | 10/16/90 | |
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| | Surface only<br>Scott Paul & Kathy Ann Fisher | W. D. | 10/11/90 | 10/16/90 | |
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| 3-25-93<br>Donald A. Stevenson Etux | | | | | |
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